

<b>SUBJECT:</b>	<b>ANNUAL TIMETABLE OF MEETINGS 2018-19</b>
<b>DIRECTORATE:</b>	<b>CHIEF EXECUTIVE &amp; TOWN CLERK</b>
<b>LEAD OFFICER:</b>	<b>GRAHAM WATTS, PRINCIPAL DEMOCRATIC OFFICER</b>

**1. Matter for Council**

- 1.1 That the Annual Timetable of Meetings for the next municipal year be approved.

**Lead Officer:** Graham Watts, Principal Democratic Officer  
Telephone 873439